



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Ralph F. Altman *

Serial No. 10/023,184 *

Filed: December 18, 2001 * Art Unit: 1753

For: FLY ASH TREATMENT BY
IN SITU OZONE GENERATION * Examiner: Kishor Mayekar

* *

REQUEST UNDER 37 C.F.R. § 1.116

To the Honorable Commissioner
of Patents and Trademarks
Washington, DC 20231

Dear Sir:

In response to the Official Advisory Action of April 22, 2004, please amend the above-identified application as follows:

Amend the claims as appears on the following page.

To the Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the application of:

Inventor: Ralph F. Altman

Serial No.: 10/023,184

Filed: December 18, 2001

For: FLY ASH TREATMENT BY IN SITU OZONE GENERATION

[] Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

[] A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

[X] No additional fee is required.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD. FEE	OR	RATE	ADD. FEE	
TOTAL	* 4	MINUS	** 20	0	x 9	\$		x 18	\$0	
INDEP	* 1	MINUS	*** 4	0	x 43	\$		x 86	\$0	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+145	\$	+290	\$	
						TOTAL	\$	OR	TOTAL	\$0

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[] Please charge my Deposit Account No. 02-2839 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.

[] A check in the amount of \$ _____ is attached.

[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-2839. A duplicate copy of this sheet is enclosed.

[X] Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

[X] Any patent application processing fees under 37 CFR 1.17.

Case Docket No. 21398-PA-DIV
FORM PTO-1083

CERTIFICATE OF TRANSMISSION
I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.
Date: May 11, 2004
Express Mail Label No.: EV 478843813 US
By: Judy Robertson

Sam Rosen
Sam Rosen
Reg. No. 37,991